

## DEPARTMENT OF THE NAVY

ENGINEERING FIELD ACTIVITY, WEST
NAVAL FACILITIES ENGINEERING COMMAND
900 COMMODORE DRIVE
SAN BRUNO, CALIFORNIA 94066-5006

N00217.003853 HUNTERS POINT SSIC NO. 5090,3

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From: Commanding Officer, Engineering Field Activity, West, Naval Facilities Engineering

Command

To: U. S. Environmental Protection Agency (Attn: Ms. Claire Trombadore, 3 Copies)

California Department of Toxic Substances Control (Attn: Mr. Chein Kao, 2 Copies)

California Regional Water Quality Control Board (Attn: Mr. David Leland)

Subj: PARCEL D GROUNDWATER CLASSIFICATION, ENGINEERING FIELD

ACTIVITY, WEST, NAVAL FACILITIES ENGINEERING COMMAND, HUNTERS

POINT SHIPYARD, SAN FRANCISCO, CALIFORNIA

Encl: (1) Draft Technical Memorandum Groundwater Classification and Analysis of the A-

and B-Aquifer Interconnections for Parcel D, Hunters Point Shipyard, San Francisco,

California, dtd July 15, 1999

1. Enclosure (1) is forwarded in accordance with the Hunters Point Annex Federal Facilities Agreement, and it contains the Draft Technical Memorandum Groundwater Classification and Analysis of the A-and B-Aquifer Interconnections for Parcel D. Please review enclosure (1) and provide your written comments to the Commanding Officer, Engineering Field Activity, West, Naval Facilities Engineering Command, (Attn: Mr. Richard Powell, Code 6221), 900 Commodore Drive, San Bruno, CA 94066-5006, with a copy to Mr. William Radzevich, Code 6229. The receipt of your response by 30 August 1999 will allow the Navy to keep this report on schedule.

2. If you have any questions regarding this enclosure, please contact Mr. William Radzevich, Code 6229, at (650) 244-2555.

RICHARD E. POWELL

By direction

Copies to:

SOUTHWESTNAVFACENGCOM (Attn: Mr. Walter Sandza)

City and County of San Francisco Dept. of Public Health (Attn: Ms. Amy Brownell, 5 Copies)

Tetra Tech EMI. (Attn: Mr. James Sickles)(w/o encl)

TechLaw Inc. (Attn: Mr. Adam Klein)

Sheppard, Mullin, Richter & Hampton (Attn: Mr. Marcos Getchell)

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## **ENCLOSURE 1**

## DRAFT TECHNICAL MEMORANDUM (TM) GROUNDWATER CLASSIFICATION AND ANALYSIS OF THE A- AND B-AQUIFER INTERCONNECTIONS FOR PARCEL D

**DATED 15 JULY 1999** 

IS ENTERED IN THE DATABASE AND FILED AT ADMINISTRATIVE RECORD NO. **N00217.003854**